

# Meeting Minutes

**Daniel McLaughlin Therrell High School**

**Date:** January 21, 2020

**Time:** 5:00 p.m.

**Location:** Therrell HS Media Center

**I. Call to order:** 5:17

**II. Roll Call**

Role	Name <i>(or Vacant)</i>	Present or Absent
Principal	Shelly Powell	P
Parent/Guardian	Diane Allen	P
Parent/Guardian	Vacant	
Parent/Guardian	Vacant	
Instructional Staff	Alisha Walker	P
Instructional Staff	Sarah Talluri	P
Instructional Staff	Kristin Bennett	P
Community Member	Eddie Johnson	P
Community Member	Vacant	
Swing Seat	Sean Bethune	P
Student <i>(High Schools)</i>	Jaylin Henderson	P

**Guests Present:** Brenda Williams

**Quorum Established:** Yes

**III. Action Items**

- a. **Approval of Agenda:** Motion made by: Walker; Seconded by: Bennett  
**Members Approving:** unanimous  
**Members Opposing:** n/a  
**Members Abstaining:** n/a  
**Motion:** Passes

## Meeting Minutes

- b. **Approval of Previous Minutes:**  
Motion made by: [Talluri](#); Seconded by: [Johnson](#)  
[Members Approving](#): unanimous  
[Members Opposing](#): n/a  
[Members Abstaining](#): n/a  
Motion [Passes](#)
- IV. **Discussion Item 1: [Introduction of Guest: Brenda Williams—Hosea Helps](#)**  
**Information Items**
  - a. **Tuesday, January 28: Family Engagement 5p-6:30p**
  - b. **Refer to Ms. Solomon-**
  - c. **Available Workshops:** 1. Communication, 2. Financial Literacy, 3. Self-reflection
  - d. **First Step:** Introductory Meet & Greet on 2.28.2020
- V. **Discussion Item 2: Principal's Report**
  - a. **IB DP Visit in first week of February**
  - b. **HRRB: Saturday, January 25, 2020 @ 8 a.m.-3:30 p.m.**
- VI. **Announcements:**
  - a. **GO Team Work Session – Monday, February 3, 2020 @ 3:30 p.m. – 4:30 p.m.**
  - b. **GO Team Budget Training+ -- Monday, 2.3.2020 during work session**
- VII. **Adjournment**  
Motion made by: [Talluri](#); Seconded by: [Walker](#)  
[Members Approving](#): unanimous  
[Members Opposing](#): n/a  
[Members Abstaining](#): n/a  
Motion: [Passes](#)

**ADJOURNED AT:** [6:28 p.m.](#)

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**Minutes Taken By:** [Alisha Walker](#)

**Position:** [Secretary](#)

**Date Approved:** [TBA](#)